

Church of

Our Lady of Perpetual Help

559 PELHAM MANOR RD, PELHAM MANOR, NY 10803

Parish Office (914) 738-1449 ▪ *Fax* (914) 738-9454

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Rev. Robert J. DeJulio, *Pastor*

Rev. Abraham Vettiyolil, *mcbs Parochial Vicars* Rev. Oliver Offor

Weekend Associates

Rev. Edward T. Dowling, S.J., Rev. Stanley O'Konsky, S.J., Rev. Michael Greco, OFM, Cap.

Mr. Joseph McQuade *Deacons* Mr. Daniel Murphy

Mrs. Marianne Parker *Parish Trustees* Mr. Frank Barbieri

Mrs. Fabiola Brito Briseno, *Administrative Assistant*

Dr. Joseph Schippa, *Music Director*- Mrs. Elaine Ruggiero, *Organist*

Mr. Gabriel Gomez, *Buildings and Grounds*

Parish School

Pre-K – 8th grade

www.olphpelham.com ▪ (914) 738-5158

Mrs. Susan Cotronei, *Principal*

Religious Education Office

(914) 738-0670

Mr. Michael Hall, *Director*

Confessions

Saturday . 4:00 - 4:45pm & by appointment

Baptisms

2nd & 4th Sunday of the Month at 1:30pm. *Please call Parish Office to make arrangements.*

Marriages

There is a six month planning period required.
Please make an appointment with one of the priests for further information.

Devotions to Our Lady

Rosary . Monday - Saturday . 8:40am

Miraculous Medal Novena - Monday . 9:30am

MASS SCHEDULE:

Saturday evening 5:00pm ▪ *Sunday* 8:00, 9:30, 11:00am & 12:30pm

Weekdays (Mon-Sat) 8:00 & 9:00am ▪ *Holydays as announced*



Notes from the Pastor

Year of the Mass The Nicene Creed

A "creed" is a clear statement of the essential beliefs of a religious group. The way in which these basic truths are expressed has taken several forms in the history of the Roman Catholic Church. The earliest forms of the Creed were a part of the rite of Baptism, in which those to be baptized would make a declaration of faith just before their baptism with water. Later, the Creed was expanded by Church Councils to include more specific truths that made clear what the Church believed in the face of heretical teachings. The most prominent of these forms are the Apostles' Creed and the Nicene Creed.

Our Profession of Faith at Mass is a ringing assertion of our belief in the basic truths that unite us as one body in Christ. The Creed is proclaimed on Sundays and major feasts called Solemnities. The Creed follows the Readings and the Homily and is understood by the Church to be a response in faith to what we have heard proclaimed in the Sacred Scripture and explained to us in the Homily. It is also the moment when we call to mind the great truths of our faith before we enter into the Liturgy of the Eucharist.

The Nicene Creed dates back to the fourth century in the history of the Church. An expansion of the earlier Apostles' Creed, it was developed in 325 at the Council of Nicea as a clear declaration of the beliefs of the Church. In 381, this Creed was further refined by the Council of Constantinople and was first introduced into Mass in the following century.

In most cases the current changes to the translation of the Nicene Creed were made for reasons similar to the changes made in the *Gloria* that is, because the earlier translation sometimes employed paraphrases rather than more literal wording. The new translation provides a more precise rendering of the

Latin, seen to be critically important in the Creed, which is a liturgical statement of the beliefs held by the Church. In addition to this reason for change which affects several phrases in the Nicene Creed, two other changes should be particularly noted.

1. In place of *We believe in one God* the translation now reads *I believe in one God*. The Latin term *Credo* with which the Creed begins is literally translated *I believe*. The newer translation emphasizes that there can be no *We believe* unless one can first say *I believe*.

2. Another change in the language of the Nicene Creed is the use of the word *consubstantial* in place of the phrase *one in being*. The term *one in being* was adopted by the Anglican Church in the translation of the Creed by Thomas Cranmer at the time of the separation of the Church of England from the Roman Catholic Church. Following the Second Vatican Council, as part of collaborative ecumenical efforts to come to an agreement on some texts to be used in their liturgical celebrations, this translation, *ei one in being* was accepted by participating Christians churches, including our own for use in the Nicene Creed. As the accuracy of translations was examined, it was decided that the Roman Church would adopt the direct translation of *consubstantialem Patrem, ei consubstantial with the Father*. The reason for this is that, from the standpoint of theology, *one in being* does not accurately reflect the full meaning of *consubstantialem, ei* that Christ is one nature, not simply one in being, with his Father.

Next Week:

The Preparation of the Gifts

OLPH SENIOR CITIZEN'S SOCIAL GROUP

We are forming a new Sr. Citizen's Social Group! Lots of local, casual gatherings are planned. Please call to join the fun, Joanmarie Tully O'Connor, 914-588-6059 or e-mail joantoc@aol.com

Mass Intentions

Monday, August 8

8:00 AM - Carol Pasquantonio
 9:00 AM - Justin Miceli

Tuesday, August 9

8:00 AM - Carol Pasquantonio
 9:00 AM - James Delia & Jim Whelan

Wednesday, August 10

8:00 AM - Kathryn Hanson
 9:00 AM - Anthony Pavone

Thursday, August 11

8:00 AM - John Kenyon
 9:00 AM - Catherine Florio

Friday, August 12

8:00 AM - Josephine Girardi
 9:00 AM - John Kenyon

Saturday, August 13

8:00 PM - Mary Barnett
 9:00 PM - Silvestro Iommazzo

ADULT CLASSES

Classes will begin in October for adults who have not received the Sacrament of Confirmation or Communion and for adults who would like to become Catholics. Please contact the church office at 738-1449.

SCHOOL REGISTRATION

OLPH School is currently accepting applications from qualified students for the 2011-2012 school year. If you are interested in information or to set an appointment for an interview please call the school at 738-5158.

SAVE THE DATES



OLPH PICNIC
September 11, 2011
1:30 to 4PM



OLPH GOLF OUTING
September 26, 2011

SECOND COLLECTION THIS WEEKEND

It is time once again for the parishes of the United States to take up the annual collection to assist Catholics in Latin American and the Caribbean who, though rich in culture and faith, are poor in material goods. At the same time, we take up the annual Catholic Home Missions Collection so that the Church in Appalachia, the Deep South, and the Rocky mountain States might be able to maintain parishes, schools, and the charitable and healthcare institutions for millions of needy brothers and sisters in the Lord here in our own nation.

2011-2012

Religious Education Program

Please note we are in the process of registration for new students in grades k-8.

At this time the Religious Education Program is in need of teachers in the following grades and days:

- Sunday: Grades 6
- Monday: Grades 1, 4, & 5
- Tuesday: Grades 1, & 6
- Thursday: Grades 1

Please call the CCD office at 738-0670 for more information.

Weekly Collection

	<u>2010</u>	<u>2011</u>
Last week's collection	\$6,620	\$6,631
Propagation of Faith	4,110	3,400

Electronic contributions now available through Parishpay.com

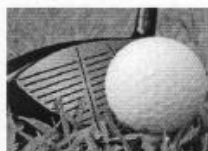
"Thank you for your generous support"

SUMMER OFFICE HOURS

The Church office will be open 9am to 1pm only from August 8th – 19th. Regular hours will resume on August 22nd.

O.L.P.H. 7th Annual Golf Classic

Bonnie Briar Country Club



Monday September 26th, 2011
(11AM Shotgun, Check-in 9:30AM)



Have a great time golfing with friends
All proceeds benefit O.L.P.H. School

Contribution of \$275/player or \$1,100/4-some includes:

- Cart & Forecaddie
- Range & Lockers
- BBQ lunch on course
- Full Dinner & Awards
- Continental Breakfast On Terrace
- Live Auction & Winged Foot Golf Raffle!!!
- Prizes & Gift Bags
- Closest to the Pin
- Long Drive
- Open Bar



List Golfer's Name(s):

(Full 4-somes are not necessary)

Contact Person for your group :

Contact Person phone number:

Contact Person email:

Dinner Only \$75 (Bring a non-golfing friend)



Make check payable to: Our Lady of Perpetual Help
Mail to: Tom Ralph, 337 Ninth Avenue, Pelham, NY 10803